



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY:

PLANNING BOARD

MEETING PLACE:

TOWN HALL

DATE & TIME OF  
MEETING:

9-1-15 7:30 PM

AGENDA ITEMS:

1. OPEN MAIL & SIGN OFFS 7:30 PM
2. KRAVCHUCK WAY PAPER WORK
3. SKIP SHEEMAN WAY PAPER WORK
4. FAIRWAY DRIVE
5. \_\_\_\_\_
6. \_\_\_\_\_

TOWN OF GROVELAND

2015 AUG 26 AM 10:05

TOWN CLERK  
RECEIVED/POSTED

SIGNED:

*Robert Stenberg*

DATE:

8-26-15

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).